

**THE DALY COLLEGE, INDORE**  
**TERMINAL EXAMINATION**  
**SYLLABUS ( 2025 - 26 )**  
**CLASS - 9 (CBSE)**

**ENGLISH**

**Section A:** Reading Skill 12+10=22 Marks  
**Section B:** Writing Skills - 22 Marks  
Notice Writing 3 M  
Dialogue Writing 4 M (maximum 100 words)  
Informal Letter 8 M(maximum 120 words)  
Paragraph 7M on one out of two themes from the Main Course Book.  
**Section C:** Grammar- 10 Marks  
WB: Unit 1- Verb Forms  
WB: Unit 2- Determiners  
WB: Unit 3- Future Time Reference  
WB: Unit 4- Modals  
Gap filling, Editing or Omission,  
Sentences Reordering or Sentence Transformation in context.  
**Section D:** Literature Textbook- 26 Marks  
How I Taught My Grandmother to Read (Prose)  
The Brook (poem)  
The Dog Named Duke (Prose)  
The Man Who Knew Too Much ( Prose)  
The Road Not Taken (Poem)  
"Villa For Sale (Drama)  
The Solitary Reaper (Poem)"

**HINDI**

स्पर्श - रहीम के दोहे, गीत- अगीत, रैदास के पद, एवरेस्ट :मेरी शिखर यात्रा ,दुःख का अधिकार  
संचयन -स्मृति,गिल्लू  
व्यावहारिक व्याकरण - स्वर संधि ,उपसर्ग ,प्रत्यय, शब्द और पद , अनुस्वार, अनुनासिक लेखन- कौशल -अपठित गद्यांश ,संवाद-लेखन, सूचना -लेखन, अनुच्छेद -लेखन, अनौपचारिक- पत्र, चित्र- वर्णन

**FRENCH**

1. Temps convenable (Présent, Passé Composé, Futur Proche, Futur Simple, Passé Récent)
2. Les expressions négatives
3. la culture et la civilisation leçon 2,3 (question answers , fill ups , true or false )
4. Compréhension écrite
5. Lettre , Message , Dialogue
6. COD (Complément d'objet direct)
7. COI (Complément d'objet indirect)
8. Adjectifs possessifs
9. Adjectifs démonstratifs

## **SANSKRIT**

द्वितीयः पाठः-पाथेयम्  
तृतीयः पाठः-विजयतां स्वदेशः  
चतुर्थः पाठः-विद्यया भान्ति सद्गुणाः  
पञ्चमः पाठः-कर्मणा याति संसिद्धिम्।  
संस्कृत संख्या- **51-70**, स्वरसन्धिः,  
शब्दरूपणि, धातुरूपाणि, पठित-अपठित  
गद्यांश, पठित पद्यांश, अव्ययपद,  
समयलेखन, प्रश्न निर्माण, कथा-पूर्तिः, श्लोक  
अन्वयः, प्रत्यय-क्त्वा, तुमन्।

## **MATHS**

**Chapter 1 : Number system**  
**Chapter 2 : Polynomials**  
**Chapter 3: Coordinate Geometry**  
**Chapter 4: Linear Equations in two variables with plotting of graphs of linear equation in two variables**  
**Chapter 6 : Lines and angles**  
**Chapter 7 : Triangles**  
**Chapter 10 : Heron's Formula**

## **PHYSICS**

**7. Motion**  
**8. Force and laws of motion**  
**9. Gravitation (Page No. 100 to Page No .106 of NCERT text book)**

## **CHEMISTRY**

**Unit 1: Matter in our surroundings**  
**Unit 2: Is matter around us pure?**

## **BIOLOGY**

**Chapter 5: The fundamental unit of Life**  
**Chapter 6: Tissues**

## **HISTORY & POLITICAL SCIENCE**

**History- Chapter 1 French revolution**  
**Chapter 2 Socialism in Europe and the Russian Revolution**

**Political Science-**  
**Chapter 1 What is democracy? Why democracy?**  
**Chapter 2 Constitutional design**  
**Chapter 3 Electoral Politics**

## **GEOGRAPHY**

**CH-1 India: size and location**  
**CH-2 India physical features**  
**CH-3 Drainage system**  
  
Map Work  

- India – States and Capitals
- Tropic of Cancer, Standard Meridian (Location and Labeling)
- Neighbouring Countries

  
**India physical features**

- Mountain Ranges: The Karakoram, The Zanskar, The Shivalik, The Aravali, The Vindhya, The Satpura, Western and Eastern Ghats
- Mountain Peaks-K2, Kanchan Junga, Anai Mudi

  
**Drainage system Rivers (Identification only)**

- The Himalayan River Systems – Indus, Ganges & Sutlej
- The Peninsular Rivers – The Narmada, The Tapti, The Kaveri, The Krishna, The Godavari, The Mahanadi • Lakes – Wular, Pulicat, Sambar, Chilika

## **ECONOMICS**

**Chapter 1: The story of village Palampur**

**Chapter 2: People as resource**

## **ARTIFICIAL INTELLIGENCE**

**Part A:**

**Unit 1: Communication skills**

**Session 1 : What is Communication?**

**Session 2 : Verbal and non- verbal**

**methods of Communication**

**Part B:**

**Unit 1: AI Reflection, Project Cycle  
and Ethics (All Sessions)**

**Unit 2: Data Literacy (Session 1)**

## **PAINTING:**

**Theory**

**Unit 1: Fundamentals of Visual Arts  
(The Elements)**

**Unit 2: Methods and Materials of  
Painting.**

**Painting Practical:**

**Submission of 4 artworks**

---